

What do 'the people' want?

Arab voices in a troubled world

The Arab Transformations Project: Political, Economic, and Social Transformations in the Middle East and North Africa

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WP1

Theory,
Method

WP2

Backgr'd
Reports

WP5
Data

WP6

Country
Reports

WP7
Transition
Analyses

WP8
Youth &
Social Media

WP9
EU-MENA

Models

Pol

Soc

Econ

Survey
Dataset

Longitudinal Database
Surveys, Indicators

Arab-
Trans
Survey
Data
(2014)

Area
Studies

Political
Science /
Sociology

Mobilisation
Information
Age

ENP
DA Policy

MENA
Perception
of EU

Transition

Hybrid
regimes

Resilience

Brittle

Cyclical

Background



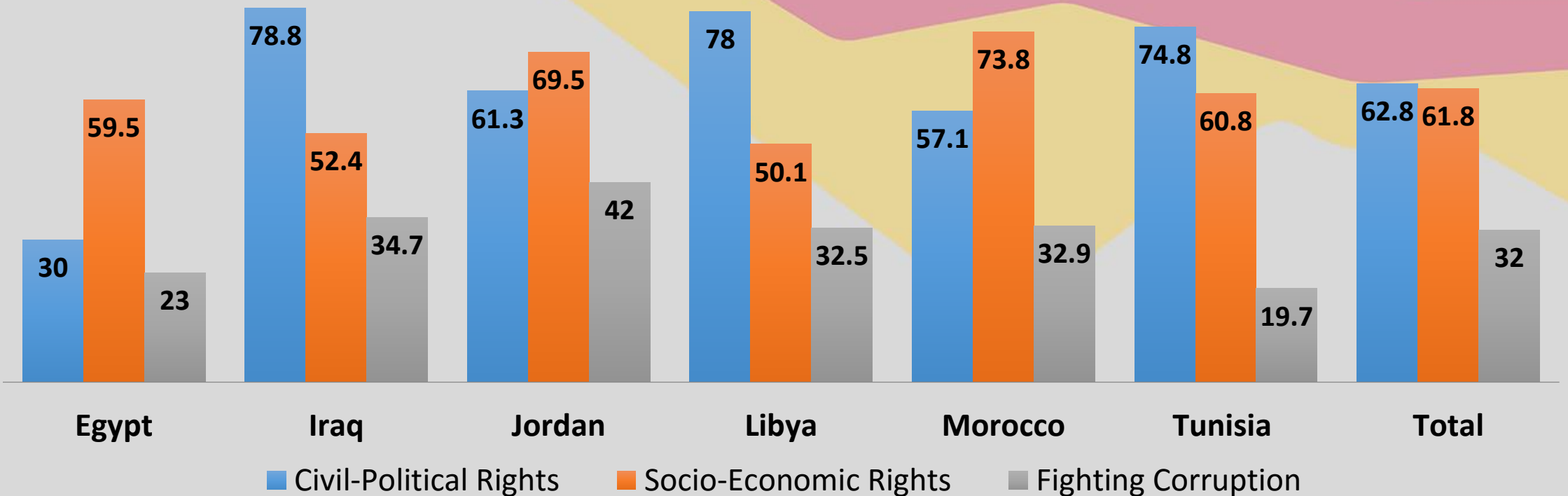
...From 'Arab Spring'
to 'Islamist Winter'?



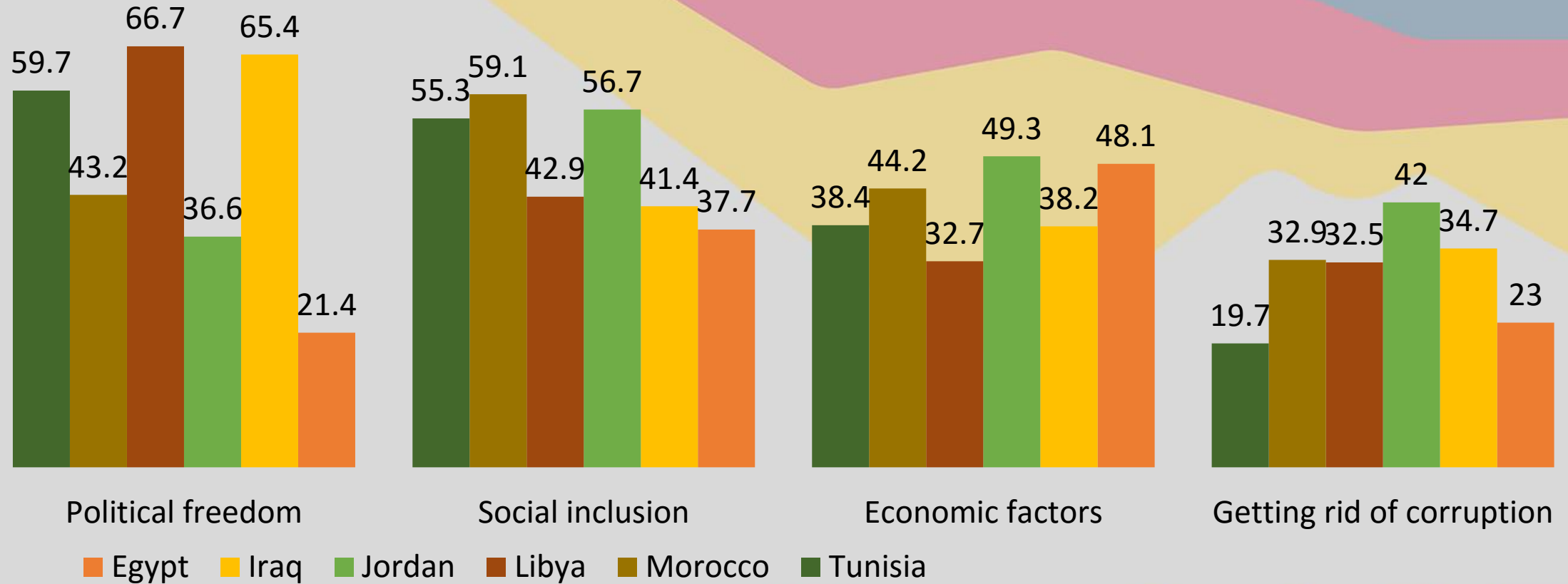
‘The People Want’: *Democracy in MENA Populations*

The People Want... Two Essential Characteristics of Democracy

% By Type of Characteristic



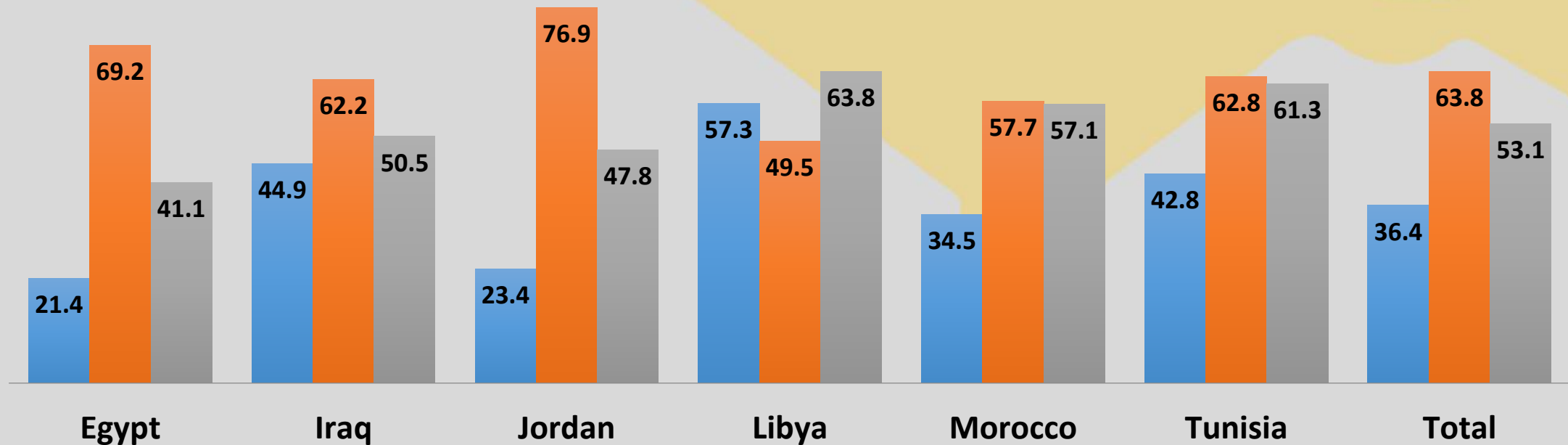
Two Essential Characteristics of Democracy - II



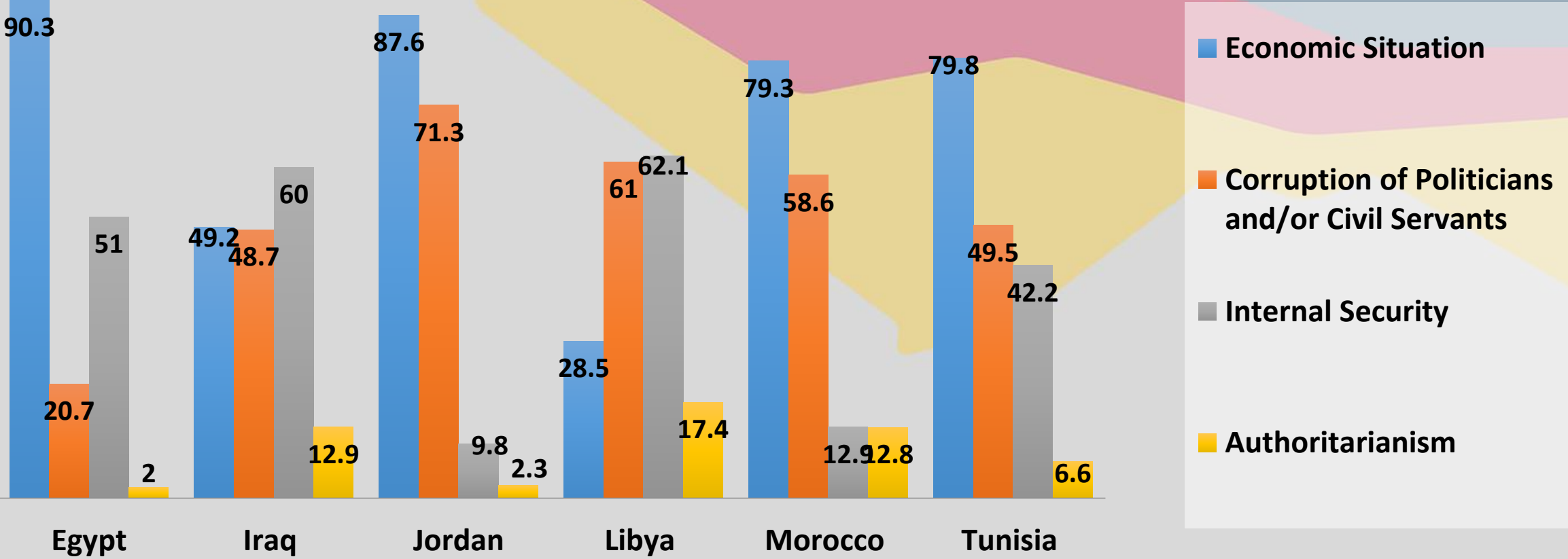
Drivers of the Arab Uprisings: *Demands for Political Rights, Economic Rights, & Fighting Corruption*

% Nominating as One of Two Reasons

■ Political ■ Economic ■ Corruption



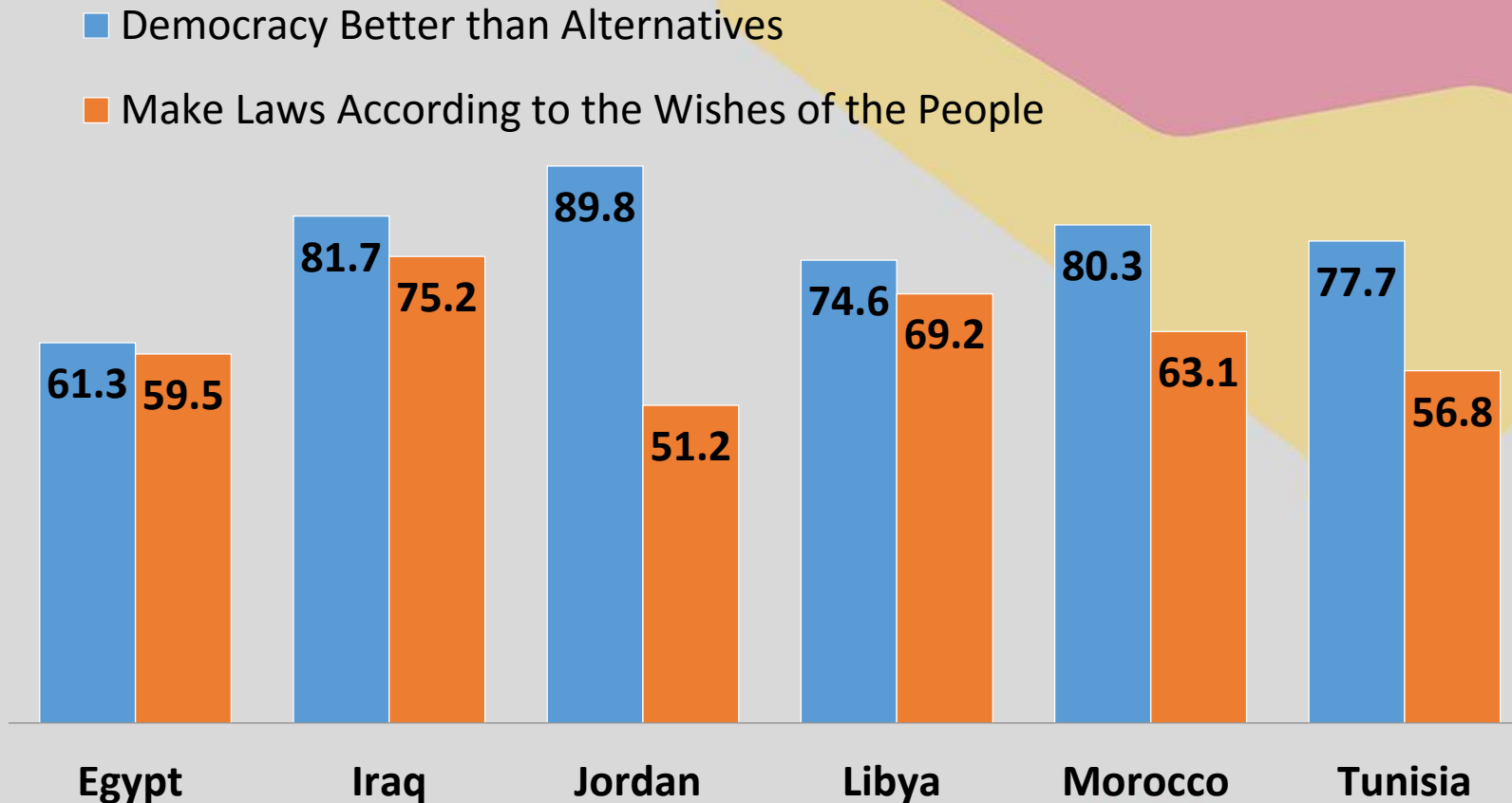
Perceived Challenges, % Nominate Top Two





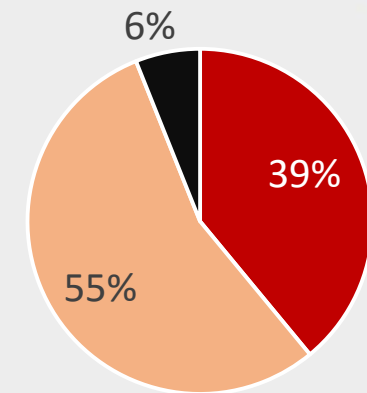
‘The People Want’: *Religion and Government*

Democracy Preferable System, & Laws According to Wishes of the People

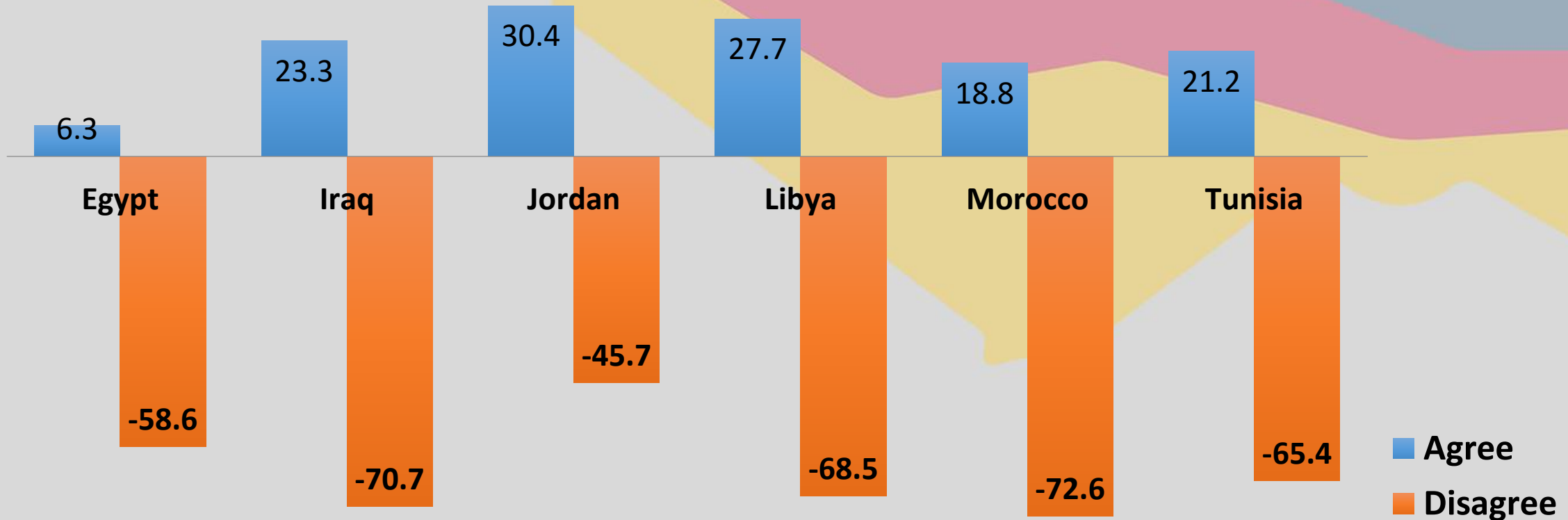


% Self-Describing as religious

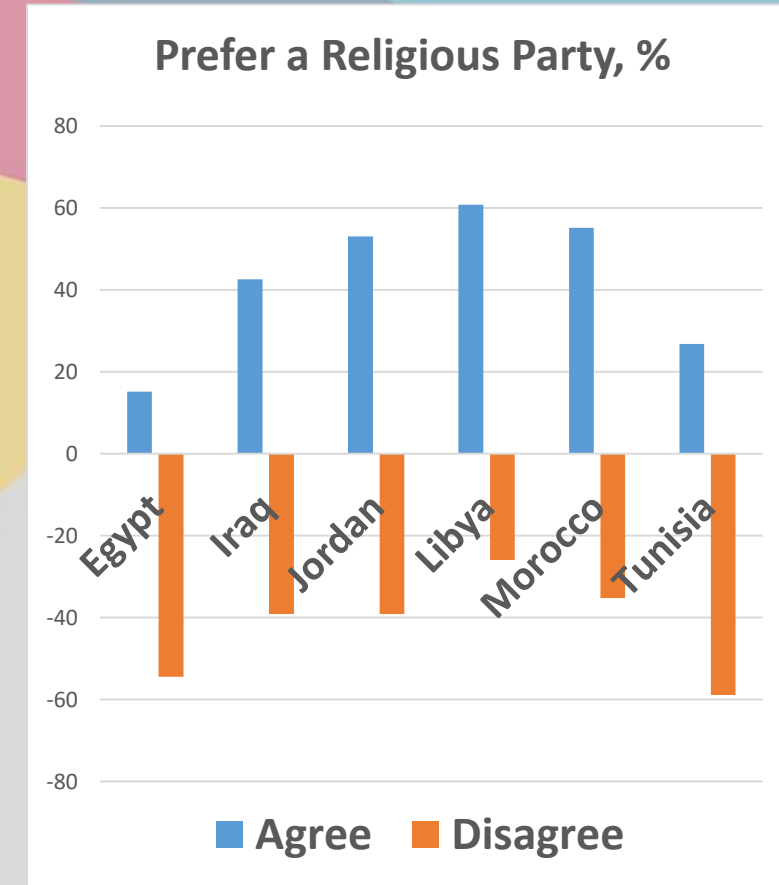
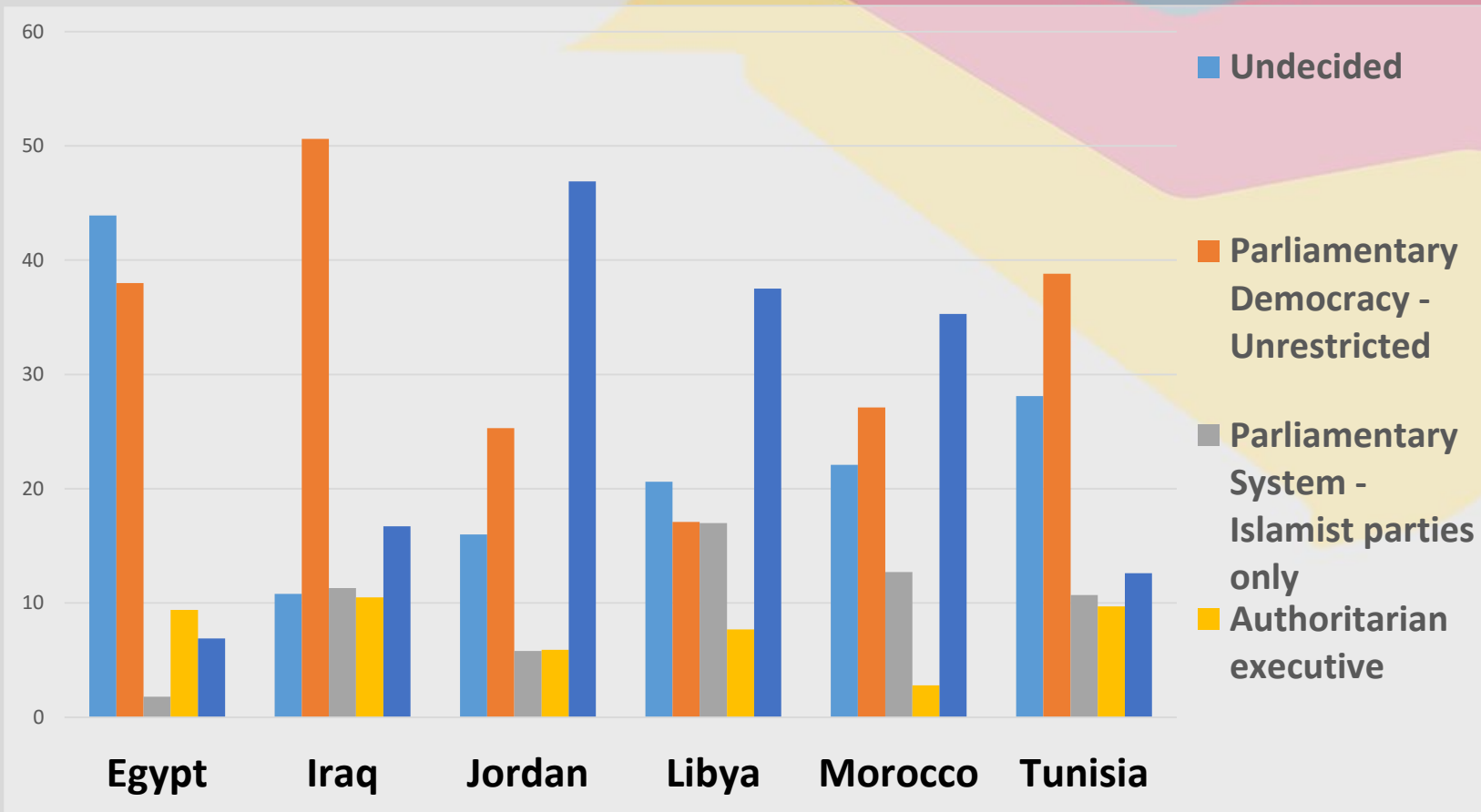
- Religious (Red)
- Somewhat religious (Light Orange)
- Not religious (Black)



Is Democracy incompatible with Islam?



Type of Government Suitable for Country, %





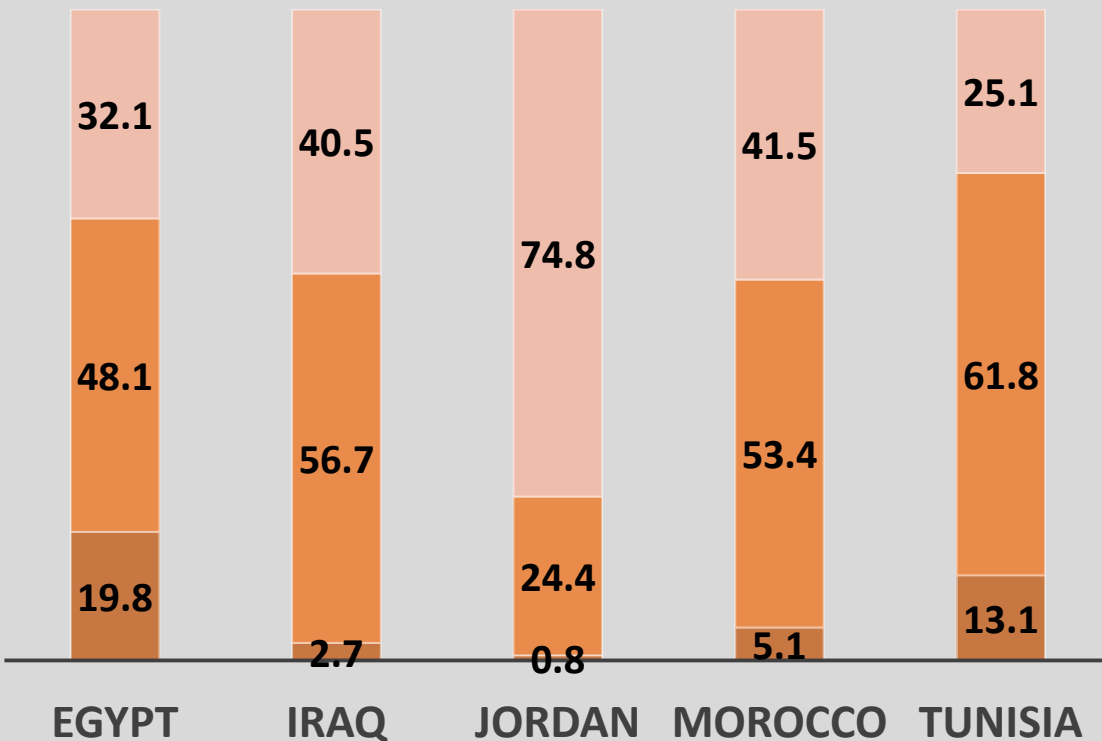
‘The People Want’: *Democracy, Religion & Clerics*



Implementing Shari'a: Breadth and Depth

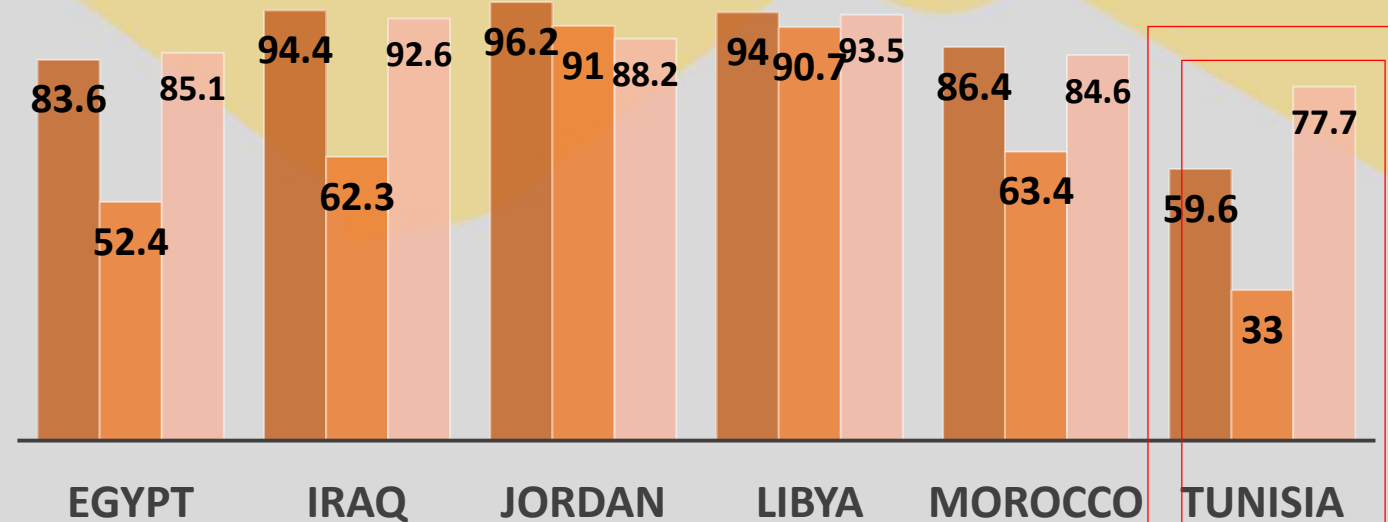
Extent to Which Government Should Implement Shari'a, % Selected Countries

■ No/R ■ Partly ■ Only



Extent to Which Different Categories of Laws Should be Based on Shari'a

■ Family Law ■ Criminal Law ■ Inheritance Law



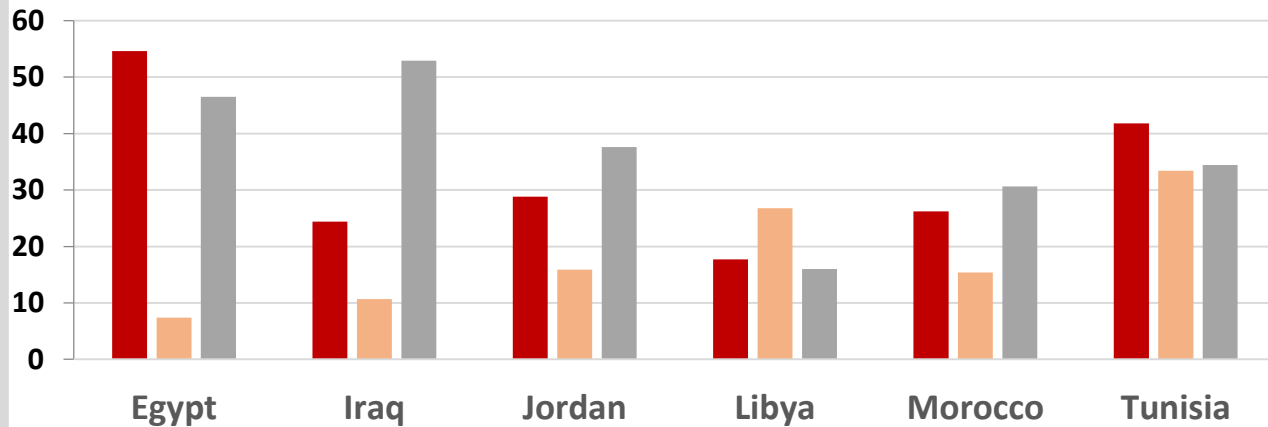
UNIVERSITY OF ABERDEEN



Trust in Religious Leaders vs. State Institutions

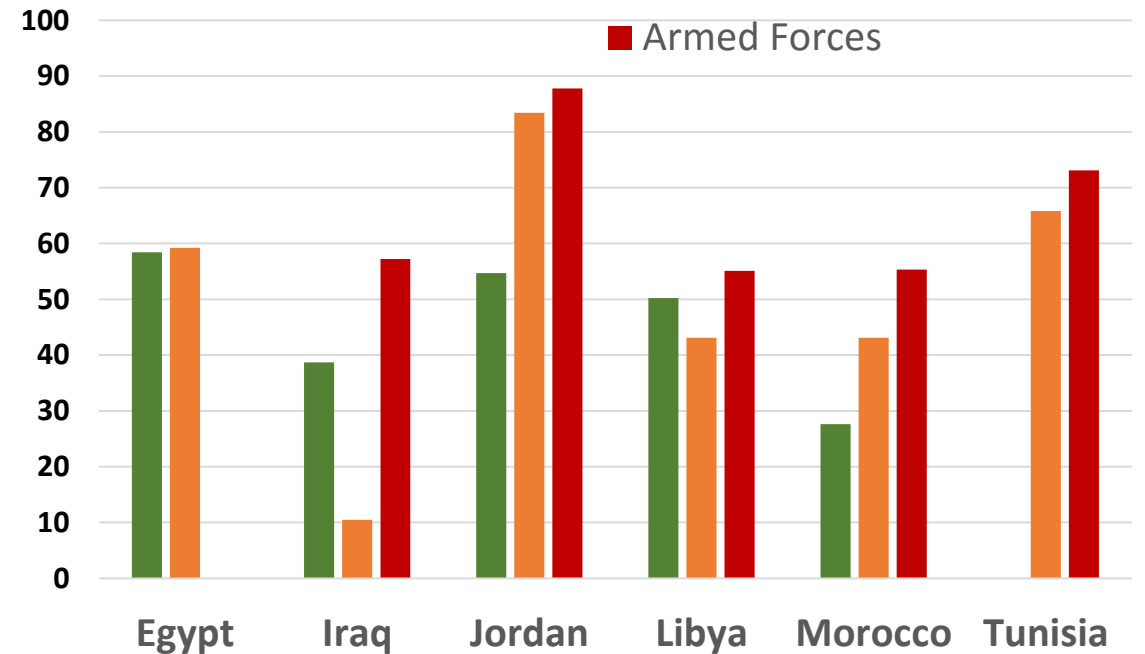
% Trust in Gov't Parliament, Religious Leaders

■ Government ■ Parliament ■ Religious Leaders



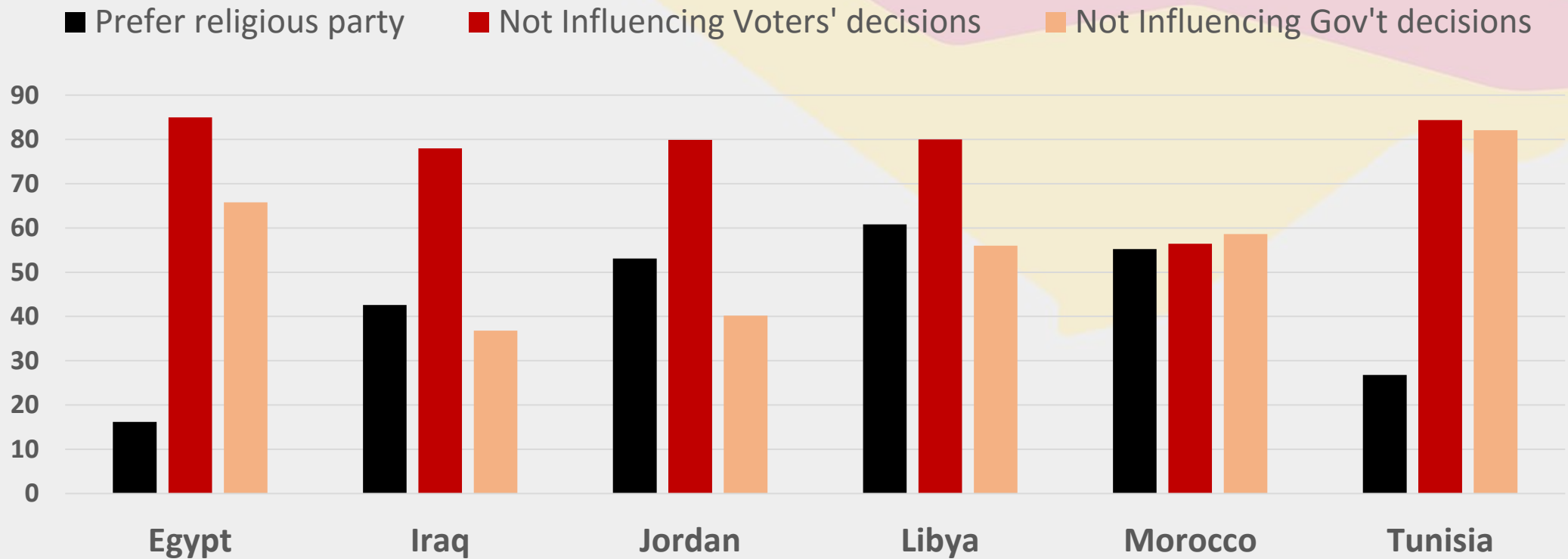
% Trust in Judicial & Security Systems

■ Courts and legal system ■ Police ■ Armed Forces



Trust in Religious Leaders: in Politics?

Preference for limiting religious leaders' influence



The People Want...

- **Democracy:**
 - No single pattern
 - both form & substance, elections & social justice
- **Religion:**
 - No single pattern
 - More principles, less leaders



The View from the EU: *Democracy in the ENP*



Democracy I

- **Preambles:** **holistic** conception of democracy: ‘27 Democracies,’ indivisibility of HR, inclusive growth, partnership
- **Bodies:** From **Inseparability** of HR to...
 - ...**Hierarchy**: civil-political (elections) > socio-economic (labour)
 - ...**Selectivity**: e.g. voting > association – easy vs. tough rights
- **Social & Economic rights: ‘democracy’...**
 - ...**is** associated with civil & political rights, but
 - ...**is never** with social & economic *rights*
- From **rights** to **aid**:
 - ‘competence’ → push issues outside DHR framework → DevCo/Trade/IFIs: from **entitlement** to **concession**



Conclusions: Time for a new viEU

1. MENA Populations: Complex view of democracy

- 'Thin' (formal) vs. 'thick' (substantive): social justice & economic rights
- No **single** political role or effect of religion
 - Religious values vs. trust in organizations/leaders & preferences for politics

2. EU Policy: focus on formal democracy

- **Hierarchy** of HR (civil-political > social-economic)
- From **rights** to **aid**...

3. Implications: Mobilisation & Radicalisation