MUSICA SCOTICA NINTH ANNUAL CONFERENCE: DRAFT PROGRAMME

	Saturday 26 April		
1100	Registration		
1120	Welcome (055)		
1130	Session A: Bass Cultures Panel (055)		
1300	Lunch (047)		
1400	Session B: Twentieth-Century Scottish Composers (055)	Session C: Church Music (613)	
1530	Refreshment (047)		
1600	Session D: Contemporary Composition as Research Panel (055)		
1730	Book Launch Reception, Taking Part in Music (613)		
1830	Concert (Chapel)		
2000	Dinner (Goulash Hungarian Restaurant)		
	Sunday 27 April		
0900	Registration		
0930	Session E: Twentieth Century (028)	Session F: A Year of Scott: Homecoming 2014 (055)	
1030	Refreshment (027/029)		
1100	Elizabeth Ford, In Imitation of Corelli? Reconstructing and Re-Appraising the Sonatas of William McGibbon (Lecture-Recital) (051)		
1200	Lunch (027/029)		
1300	Session G: Traditional Music (028)	Session H: Eighteenth- and Nineteenth-Century Figures (055)	
1400	Session I: Musical Societies (028)	Session J: Ethnomusicology (055)	
1500	Refreshment (027/029)		
1530	Session K: Learning and Education (028)	Session L: Analysis (055)	
1700-1715	Closing Remarks (028)		

(Room number/Location)

Session A: Bass Cultures (055) Chair: Ronnie Gibson

David McGuinness, The Urbanisation of Niel Gow's Music

Barnaby Brown, The Campbell Canntaireachd Manuscripts of Pibroch (c. 1782-c. 1819): Interpreting a 'Cloud of Witnesses'

Karen McAulay, Scottish Airs in London Dress: Vocal Airs and Dance Tunes in Three 18th-Century London Collections

Session B: Twentieth-Century Scottish Composers (055)

Mark Spalding, The Arbroath-Born Composer Morris Pert (1947-2010)

Jane Mallinson, William Stewart Roddie (1845-1931): Unsung Local Hero

Sally Garden (Chair), An Aberdeen Composer in Dresden: The 'Genius' John Moir Clark (1862-1928)

Session C: Church Music (613)

Ben Whitworth, Can we Reconstruct the Medieval Office of St Magnus?

Pamela Barrowman, The Episcopalian Musicians of Glasgow

Shelagh Noden (**Chair**), Two Easter Sundays: Music from Aquhorties and Fort William

Session D: Contemporary Composition as Research (055) Chair: David Smith

Graham Hair, Quis custodiet ipsos custodes? — *Celtic Connections, Contemporary Classical Composition and Cultural Colonisation*

Jonathan Stephens, Untitled: Composition as Research Activity

Richard McGregor, $Music\ Composition\ as\ Research\ -$ So $Prove\ it!$

Session E: Twentieth Century (028)

Morag Josephine Grant, 'And for bonnie Annie Laurie...': A Scots Song in the Trenches

Edward Campbell (**Chair**), *Tartan from Baden-Baden: Boulez at the 1965 Edinburgh International Festival*

Session F: A Year of Scott: Homecoming 2014 (055)

Sigrid Rieuwerts (**Chair**) and Sally Garden, *Exploring a Musical Conundrum: Sir Walter Scott and his Minstrelsy of the Scottish Border*

Session G: Traditional Music (028) Chair: David McGuinness

Will Lamb, On the Naming of the 'Strathspey', Toponymic Evidence from Early Fiddle Collections of Intercultural Transfer in the Highlands

Ronnie Gibson, Nineteenth-Century Scottish Fiddle Competitions

Session H: Eighteenth- and Nineteenth-Century Figures (055)

Almut Boehme, The Schetkys — A Family of Immigrant and Emigrant Musicians
Jo Clements (Chair), John Ramsay of Ochtertyre and the Creation of Ancient
Scottish Music History

Session I: Musical Societies (028) Chair: Shelagh Noden

Fiona Donaldson, The Scottish Musical Society: Ambitions and Legacy

Moira Harris, The Glasgow Society of Musicians: A Musical Hub for the Second City of the Empire

Session J: Ethnomusicology (055)

lan Russell, Community Musicality and Vernacular Performance: Flute Bands and their Annual Walks in North-East Scotland

Frances Wilkins (**Chair**), The Old Ship of Zion: Sacred Singing as Expression of Identity in North-East Scotland's Coastal Communities

Session K: Learning and Education (028)

David McLean, Music Education in Scottish Primary Schools: The Kodaly Method in Scotland

John Lawson, An Improved Pedagogic Solfage Model for the Great Highland Bagpipe

Jo Miller (**Chair**), Sessions as Structured Learning in a Community-Based Traditional Music Group

Session L: Analysis (055)

Nicholas Young, James MacMillan's 'The Mysteries of Light' and the Continuation of a Catholic Piano Concerto/Concertante Tradition

Christopher Hepburn, Valar Morghulis: Death and Diegesis in George R R Martin's A Song of Ice and Fire and the HBO TV Series, Game of Thrones

Richard McGregor (**Chair**), Agents of (their) Destruction; Reconfiguring Musical Narrative in Maxwell Davies's 'The Lighthouse'

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		and their Annual Walks in North-East Scotland	
1430	Moira Harris, The Glasgow Society of Musicians: A Musical Hub for the	Frances Wilkins (Chair), The Old Ship of Zion: Sacred Singing as Expression of	
	Second City of the Empire	Identity in North-East Scotland's Coastal Communities	
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	Method in Scotland	Continuation of a Catholic Piano Concerto/Concertante Tradition	
1600	John Lawson, An Improved Pedagogic Solfage Model for the Great Highland	Christopher Hepburn, Valar Morghulis: Death and Diegesis in George R R	
	Bagpipe	Martin's A Song of Ice and Fire and the HBO TV Series, Game of Thrones	
1630	Jo Miller (Chair), Sessions as Structured Learning in a Community-Based	Richard McGregor (Chair), Agents of (their) Destruction; Reconfiguring	
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