

There will be a meeting of the UNIVERSITY COURT on Tuesday 22 November 2022 at 9am to 3pm in the Science Teaching Hub.

## **BUSINESS**

All items of business are for discussion, providing information or context relevant for current or future decisions. Those items that require a decision today are annotated accordingly.

1	WELCOME AND RECTOR'S REPORT (enclosed)			
2	DECLARATIONS OF INTEREST AND REMINDER OF COURT AND MEMBER RESPONSIBILITIES (enclosed)			
3	MINUTES: 3.1 Minutes of Meeting held on 4 October 2022: For Approval (enclosed) 3.2 Minutes of Closed Business Sessions held on 4 October 2022: For Approval Strictly Confidential to Court Members (enclosed)			
4	ACTION LOG, MATTERS ARISING AND DECISIONS BY CIRCULATION (enclosed)			
5	DEEP DIVE SESSION: REF ACTION PLAN AND UPDATES FROM STRATEGY MEETING 5.1 Verbal Updates on Progress on Planning Assumptions for Growth by 2030, Employability and External Engagement (10 minutes)			
	5.2 REF Action Plan and Investment (Part Confidential) (50 minutes) (enclosed)			
6	REPORT FROM THE SENIOR GOVERNOR (enclosed)			
7	REPORT FROM THE PRINCIPAL AND UPDATE ON HE SECTOR/UNIVERSITY DEVELOPMENTS (enclosed)			
8	FINANCE AND PLANNING			
	8.1 Student Intake, Student Population and Budgetary Impact 2022/23 (Strictly Confidential) (enclosed)			
ANNUAL REPORT/ACCOUNTS and ASSOCIATED REPORTS				
	8.2 Finance Report: 2022/23 – Position and Projection (Strictly Confidential): For Decision (enclosed) 8.3 Going Concern Report (Strictly Confidential) (enclosed) 8.4 Financing Report for Year End 31 July 2022 (Strictly Confidential) (enclosed) 8.5 Annual Report and Accounts for Year End 31 July 2022: For Decision (enclosed) 8.6 External Auditor's Report & Representation Letter (Strictly Confidential) (enclosed) 8.7 Audit and Risk Committee Report to Court and Annual Report (Strictly Confidential): For Decision (enclosed) 8.8 Internal Auditor's Annual Report (Strictly Confidential) (enclosed)			
9	RISK MANAGEMENT: RISK APPETITE: For Decision (enclosed)			
10	ANTI-RACISM STRATEGY IMPLEMENTATION (enclosed)			

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PRESENTATION ON LEAGUE TABLES

## 12 GOVERNANCE & REGULATORY

12.1	SFC Outcome Agreement: For Decision	(enclosed)
12.2	Annual Statement on Research Governance: For Decision	(enclosed)
12 3	Annual Health and Safety Report 2021-22	(enclosed)

## 13 REPORTS FROM THE SENATE AND FROM COURT SUB-COMMITTEES

13.1 Senate: For Decision (enclosed)

## **Court Sub-Committee Reports**

13.2	Finance and Resourcing Committee Report: For Decision	(enclosed)
13.3	Commercialisation Committee Report	(enclosed)
13.4	Pensions Advisory Group	(enclosed)
13.5	Governance and Nominations Committee Report: For Decision	(enclosed)

- 14 FURTHER REPORTS FOR NOTE OR REFERENCE AVAILABLE IN RESOURCES AREA OF DECISION TIME
  - 14.1 Report from the Partnership, Negotiating & Consultative Committee
- 15 DATE OF NEXT MEETING: Wednesday 1 March 2023 9am to 3pm