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| --- | --- |
| **Chief Investigator:** | **Thermometer unique ID:** |
| **Area:** | **Equipment make and unique ID:** |
| **Temperature range:** | **Month and year** |

Notify temperature excursions immediately to researchgovernance@abdn.ac.uk



|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Date** | **Time** | **Temperature** | **Min** | **Max** | **Recorded by (and reset if appropriate)** |
| **1** |  |  |  |  |  |
| **2** |  |  |  |  |  |
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| **26****27** |  |  |  |  |  |
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