# **Worship from King's College Chapel Podcasts**

# Season 3 – Wednesday Worship Winter Term 2021

# **Episode 2 Transcript – Choral Evensong**

**Voiceover** [00:00:03] This podcast is brought to you by the University of Aberdeen.

Introit Locus iste

Anton Bruckner (1824-1896)

**Rev Marylee Anderson** [00:02:56] A very warm welcome to King's College Chapel for our service of Evensong. My name is Marylee and I am one of the Chaplains here at the University of Aberdeen. Please join us after the service for some refreshments, we will enjoy some tea and coffee together. It will be in James McKay Hall which you access from the quad, it's just the door between the lion and the unicorn.

This week the church celebrated the Feast of St Francis and we have used the readings for that day tonight, and some of the music has also been chosen accordingly. So let's continue our worship as we stand together to sing hymn number 147: All creatures of our God and King.

**Hymn 147** All creatures of our God and King (vv 1,3,5,7)

Minister 'If we say we have no sin, we deceive ourselves, and the truth

is not in us. If we confess our sins, God is faithful and just, and will forgive us our sins and cleanse us from all unrighteousness'

(1 John 1 vv 8,9)

Let us humbly confess our sins to Almighty God. Let us pray.

All: We confess to God Almighty, the Father, the Son and the

Holy Ghost, that we have sinned in thought, word, and deed, through our own grievous fault. Wherefore we pray God to have mercy upon us. Almighty God have mercy upon us, forgive us all our sins and deliver us from evil, confirm and

strengthen us in all goodness, and bring us to life

everlasting. Amen.

Minister: May the Almighty and merciful Lord grant unto us pardon and

remission of all your sins, time for true repentance, amendment of

life, and the grace and comfort of the Holy Spirit. Amen.

**Preces and Responses: S Wallace** 

O Lord, open thou our lips;

And our mouth shall shew forth thy praise.

O God, make speed to save us;

O Lord, make haste to help us.

Glory be to the Father, and to the Son; and to the Holy Ghost;

As it was in the beginning, is now and ever shall be: world without end. Amen Praise ye the Lord;

The Lord's Name be praised.

### Psalm 121 - chant: Henry Walford Davies (1869-1941)

I will lift up mine eyes unto the hills: from whence cometh my help.

My help cometh even from the Lord: who hath made heaven and earth.

He will not suffer thy foot to be moved: and he that keepeth thee will not sleep.

Behold, he that keepeth Israel: shall neither slumber nor sleep.

The Lord himself is thy keeper: the Lord is thy defence upon thy right hand;

So that the sun shall not burn thee by day: neither the moon by night.

The Lord shall preserve thee from all evil: yea, it is even he that shall keep thy soul.

The Lord shall preserve thy going out, and thy coming in: from this time forth for evermore.

Glory be to the Father, and to the Son: and to the Holy Ghost: as it was in the beginning, is now, and ever shall be: world without end.

Amen.

Old Testament Lesson Job 39: 1-18

read by Dr Louise Page

'Do you know when the mountain goats give birth? Do you observe the calving of the deer? Can you number the months that they fulfil, and do you know the time when they give birth, when they crouch to give birth to their offspring, and are delivered of their young? Their young ones become strong, they grow up in the open; they go forth, and do not return to them. 'Who has let the wild ass go free? Who has loosed the bonds of the swift ass, to which I have given the steppe for its home, the salt land for its dwelling-place? It scorns the tumult of the city: it does not hear the shouts of the driver. It ranges the mountains as its pasture, and it searches after every green thing. 'Is the wild ox willing to serve you? Will it spend the night at your crib? Can you tie it in the furrow with ropes. or will it harrow the valleys after you? Will you depend on it because its strength is great, and will you hand over your labour to it? Do you have faith in it that it will return, and bring your grain to your threshing-floor? 'The ostrich's wings flap wildly, though its pinions lack plumage. For it leaves its eggs to the earth, and lets them be warmed on the ground. forgetting that a foot may crush them, and that a wild animal may trample them. It deals cruelly with its young, as if they were not its own;

though its labour should be in vain, yet it has no fear;

because God has made it forget wisdom,

and given it no share in understanding. When it spreads its plumes aloft, it laughs at the horse and its rider.

Reader: Here ends the First Lesson

**Choir:** Tone VII.i – Fauxbourdon Thomas Morley (1557-1602)

New Testament Lesson Matthew 11: 25-30 read by Dr John Lamb

At that time Jesus said, 'I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. 'Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.'

Reader: Here ends the Second Lesson

**Choir:** Tone V.i – Fauxbourdon Thomas Morley

All: I believe in God the Father Almighty, Maker of heaven and

earth: And in Jesus Christ his only son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy Catholic Church; The communion of Saints; the Forgiveness of sins; The Resurrection of the body, And

the Life everlasting. Amen.

The Lord be with you;
And with thy spirit.
Let us pray.
Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

O Lord, show thy mercy upon us; And grant us thy salvation. O Lord, save the Queen; And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness;

And make thy chosen people joyful.

O Lord, save thy people;

And bless thine inheritance.

Give peace in our time, O Lord;

Because there is none other that fighteth for us, but only thou,

O God.

O God, make clean our hearts within us;

And take not thy Holy Spirit from us.

Let us pray.

### THE FIRST COLLECT, FOR ST FRANCIS

Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of the blessèd Francis, we may, for love of you, delight in your whole creation with perfectness of joy; through Jesus Christ our Lord. *Amen*.

#### THE SECOND COLLECT, FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.* 

### THE THIRD COLLECT, FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Crist. *Amen.* 

**Anthem:** The Prayer of St Francis John Sanders (1933-2003)

### **Rev Marylee Anderson** Ler's pray together.

Gracious God,

You are a God of hospitality;

there is no one like you that invites all to come to you.

You invite all to your home, to your table and to your loving arms.

Lord, help us to remember that we are all equal before you and to treat each other the way that you treat people.

Generous God.

because you treat us with your tender love,

We take time to pray for our families, friends and others who we know are struggling.

May you pour out your helaing on those who need it,

Be generous with your transforming love

And bring your reconciliation within families and friendship groups and the places where it is needed most.

Gifting God,

you give us the gifts of the Spirit to use to further your kingdom and to be the Body of Christ in the world.

We take time to remember the places throughout the world where hatred and division are strong.

We pray for those who today are fleeing from danger, homeless and hungry.

Bless those who work to bring them relief and may you inspire compassion, mercy and generosity within all our hearts.

Empower us to be your hands and feet, to continue the work that needs to be done in so many places.

There is none like you God in your love, your generosity, your gifting and hospitality. We thank you that you are in our lives, working in us and through us. Amen.

We'll stand together and sing our final hymn number 540: I heard the voice of Jesus say.

**Hymn 540** I heard the voice of Jesus say (tune: *Kingsfold -* 291)

All: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.

Amen.

**Recessional** Prelude and Fugue in G Minor J Schneider (1805–1885)

**Voiceover** [00:39:10] This podcast is brought to you by the University of Aberdeen.