## The "Regulation" Melody Variation in Halyard Shanties

Sea Music Symposium Mystic Seaport Museum, Mystic Connecticut 9 June 2007

## The "Regulation" Melody What makes a 'hit' Halyard Shanty?

Sea Music Symposium Mystic Seaport Museum, Mystic Connecticut 9 June 2007

## Research Supported By:





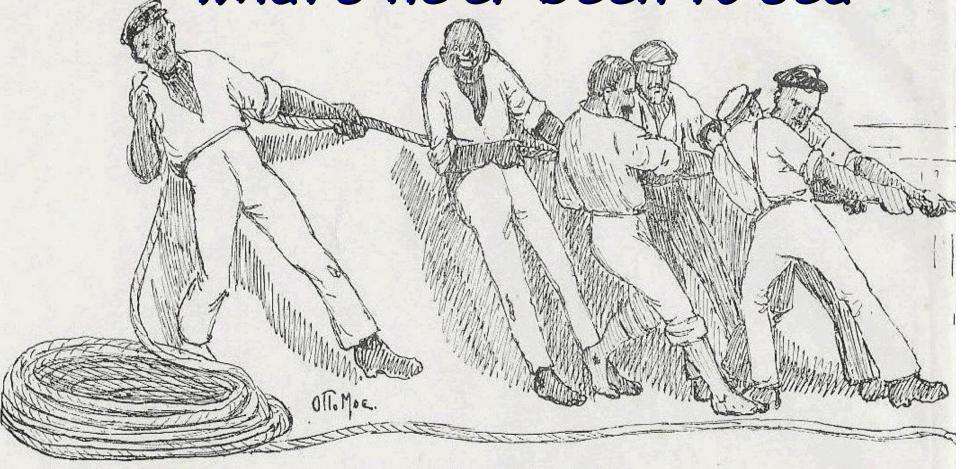








#### Come all ye faux sailors what's ne'er been to sea

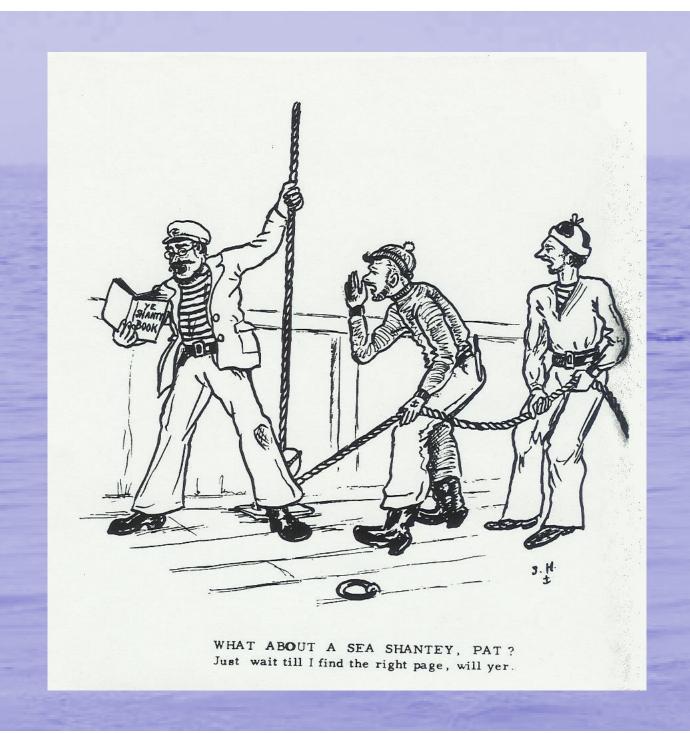


WAY. HEY! BLOW THE MAN DOWN!





WAY. HEY! BLOW THE MAN DOWN!



#### Archive of Folk Culture

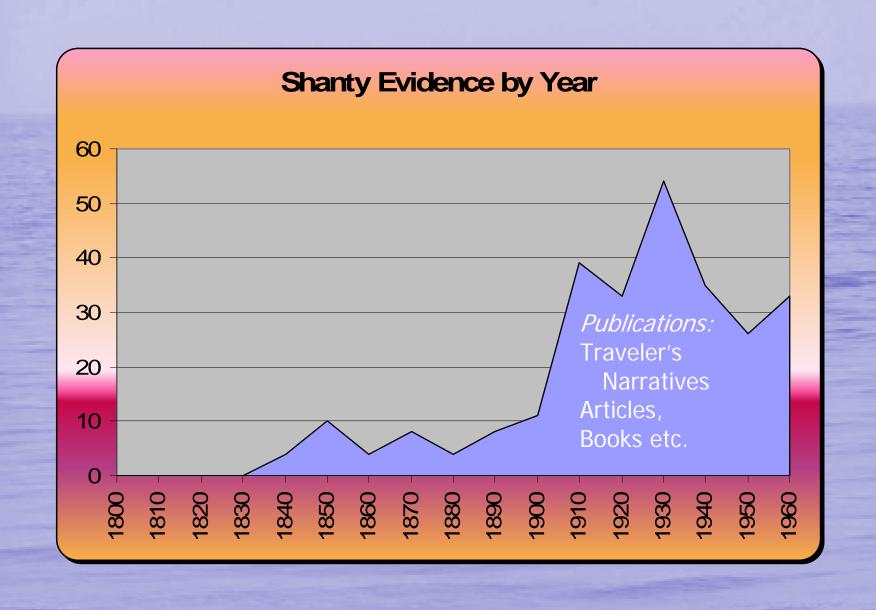
Title Appearances

65

Blow the Man Down

## Archive of Folk Culture Shanty Hit Parade!

Title	Appearances
Blow the Man Down	65
Blow Boys Blow	43
Ranzo	42
Whiskey Johnny	41
Santy Anna	40
Shenandoah	40
Sally Brown	35
Haul Away Joe	33
Rio Grande	33
A Rovin'	28

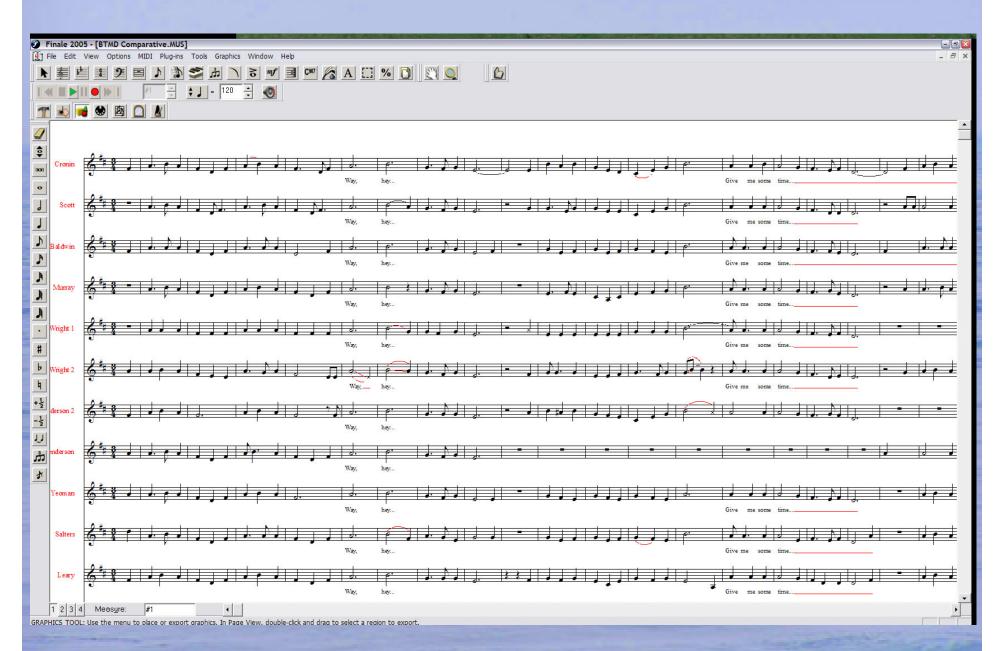


## The Oral Tradition

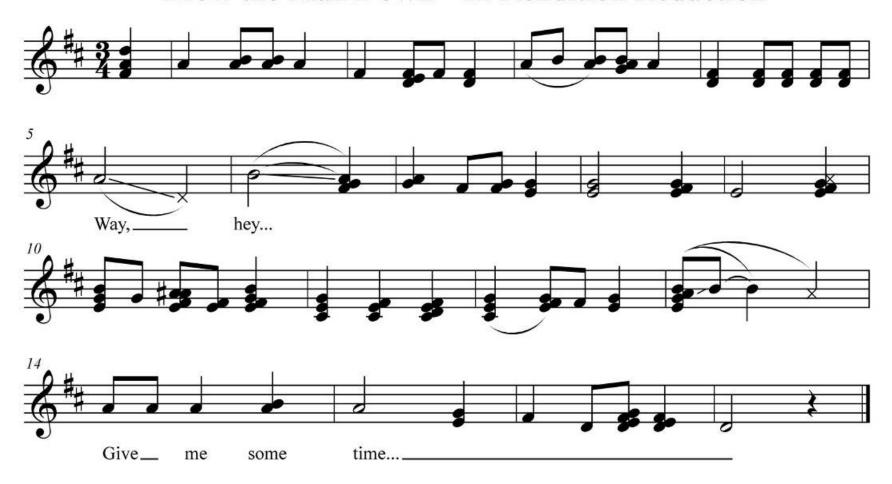


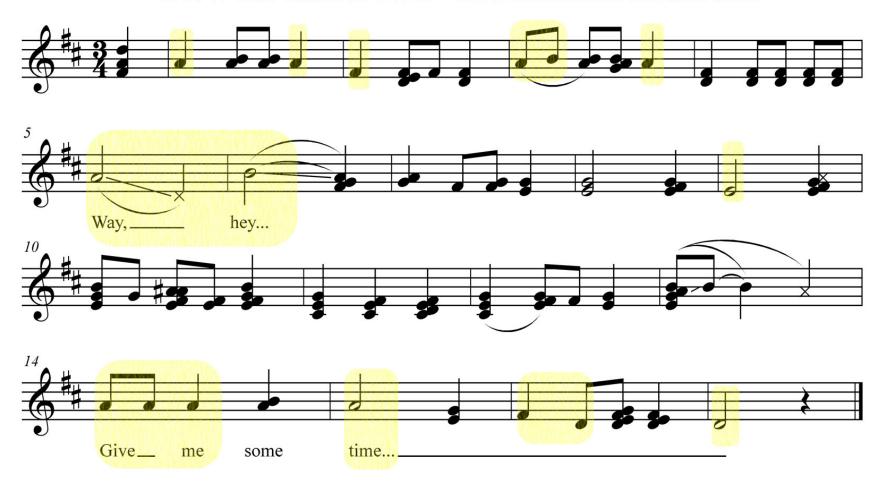
On Steroids!

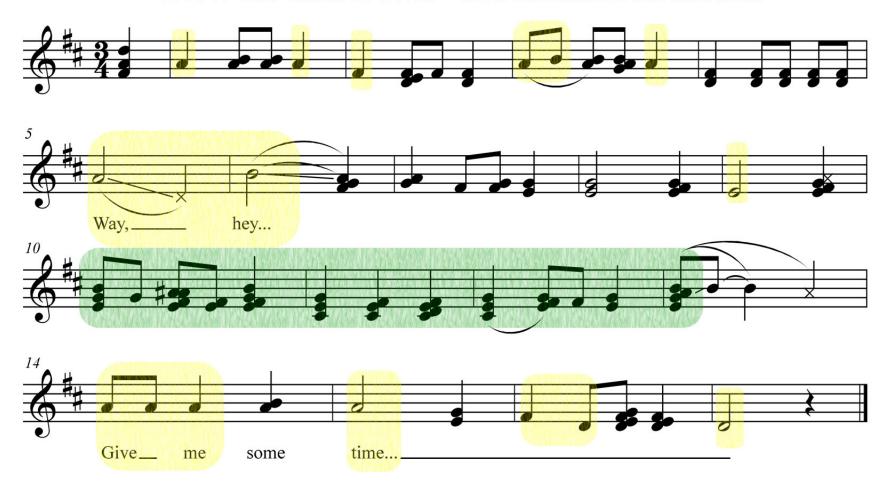


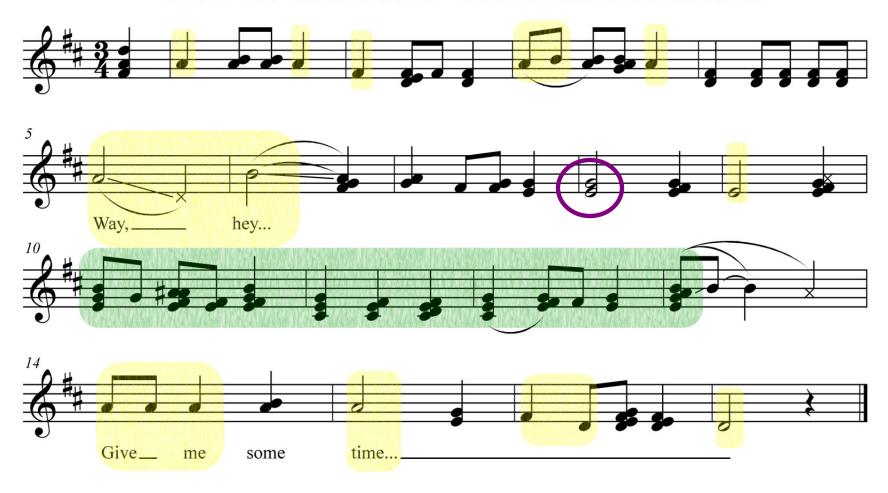


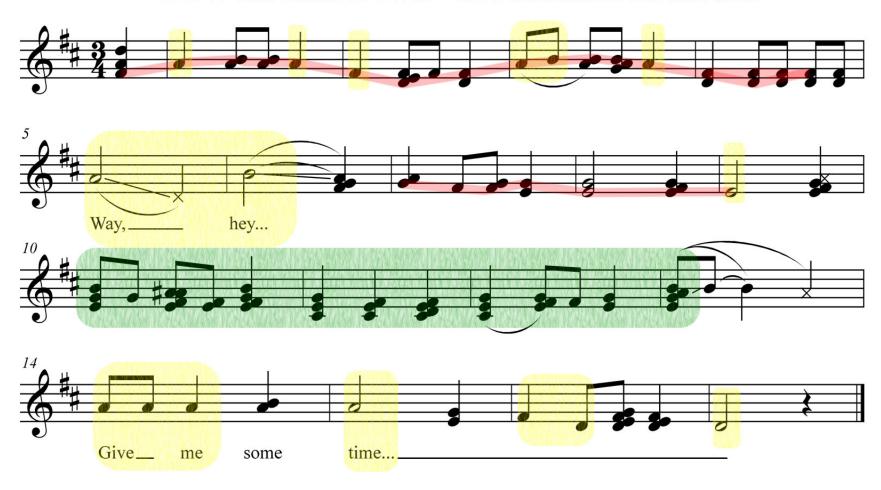


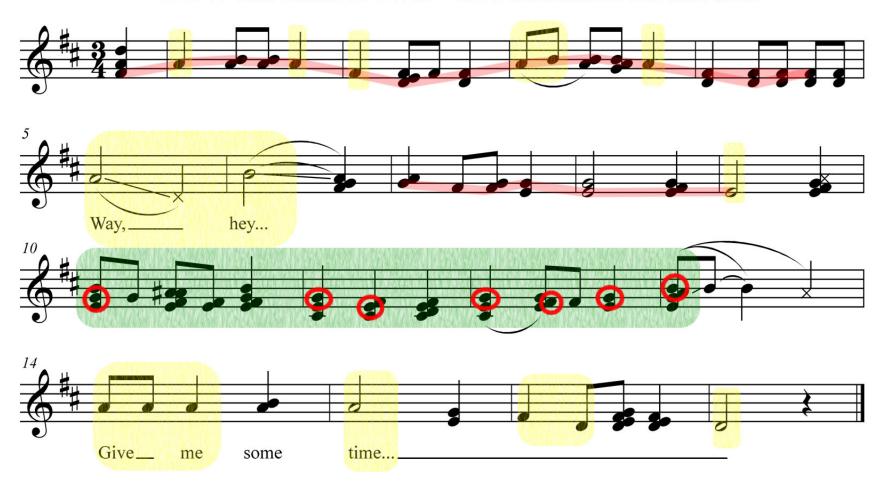


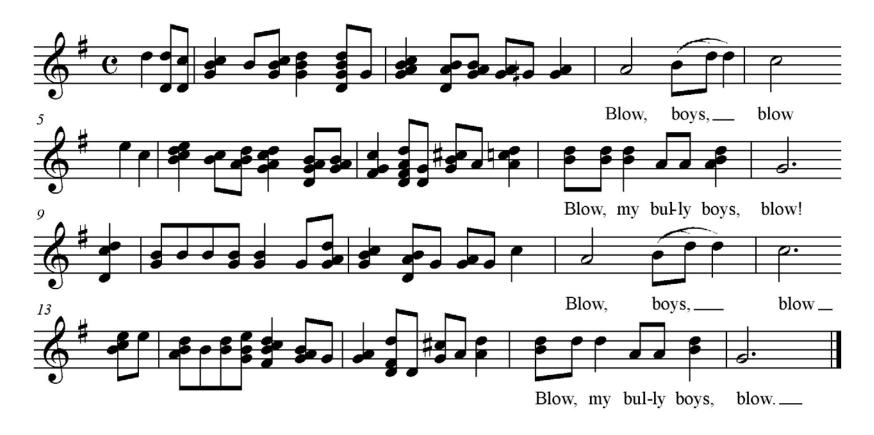


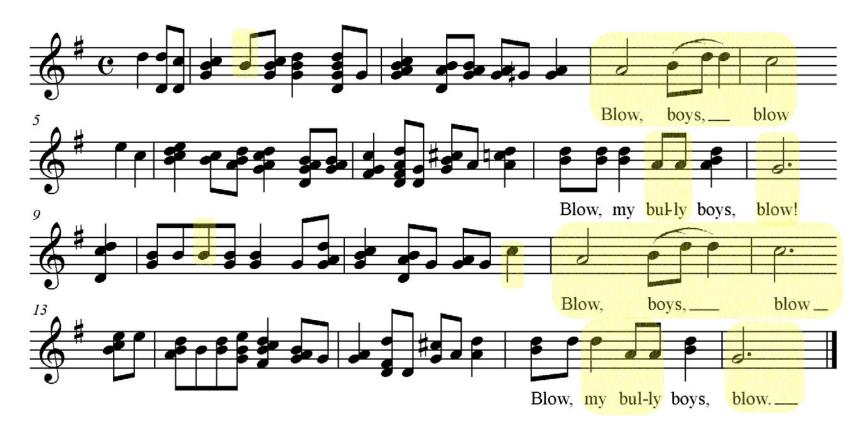


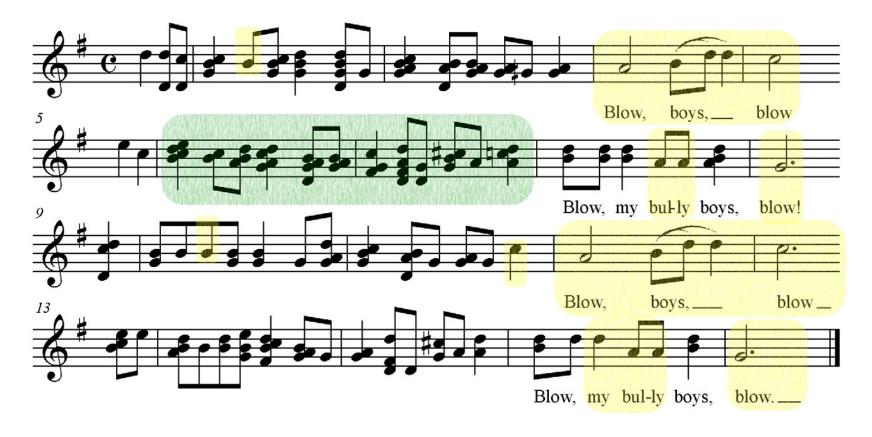


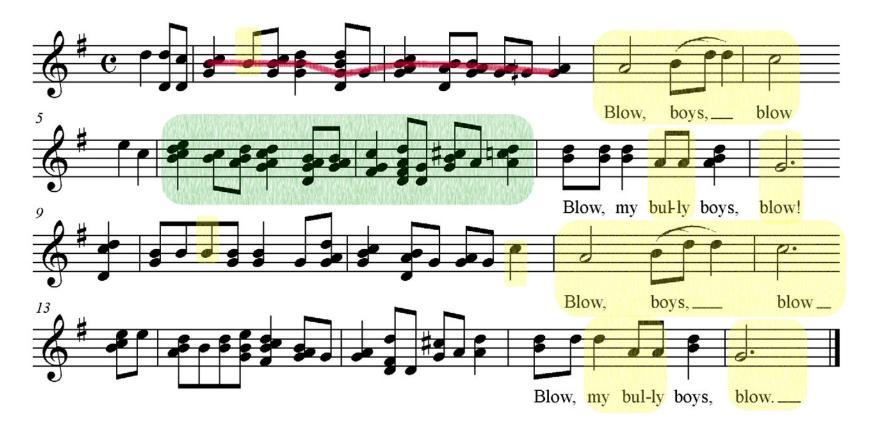






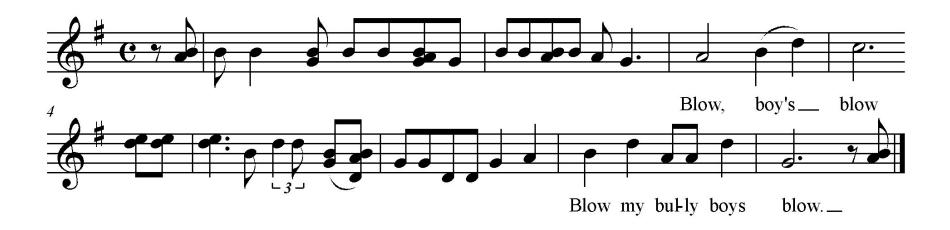




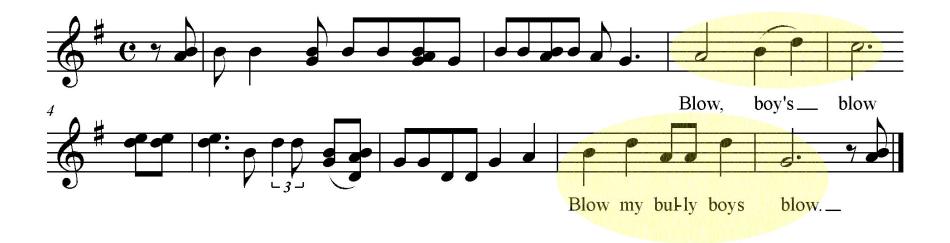




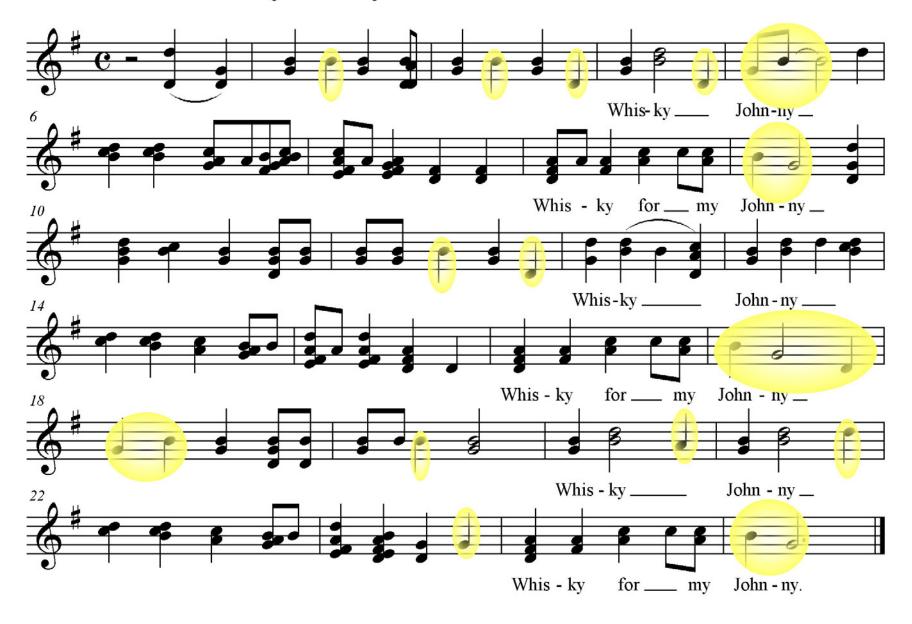
#### Blow Boys Blow - J. S. Scott, 8 verse reduction

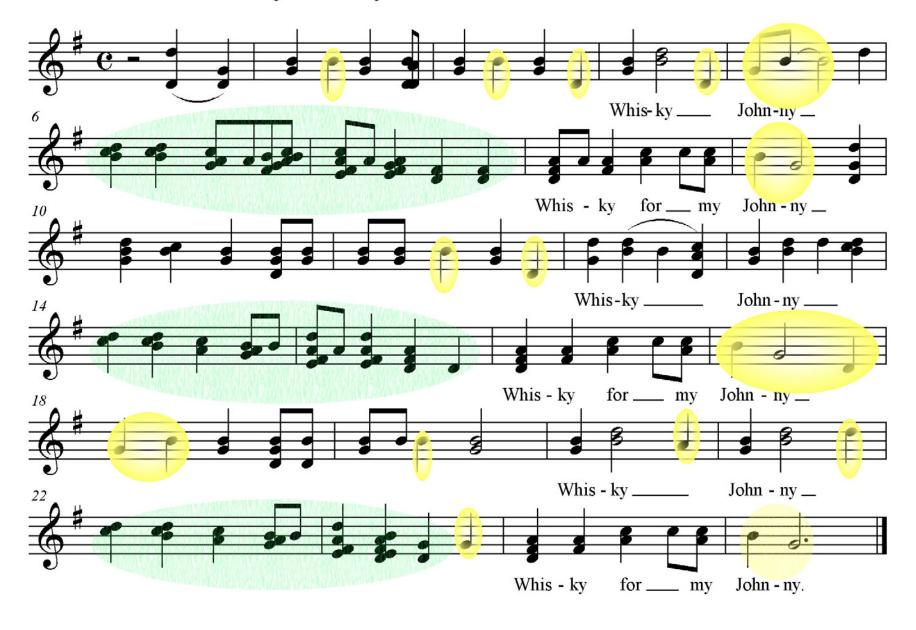


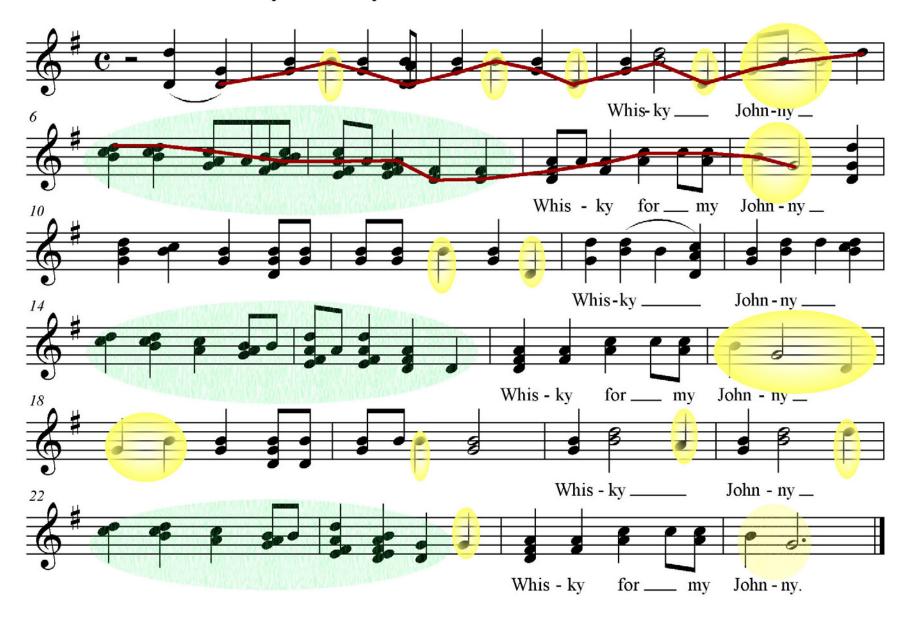
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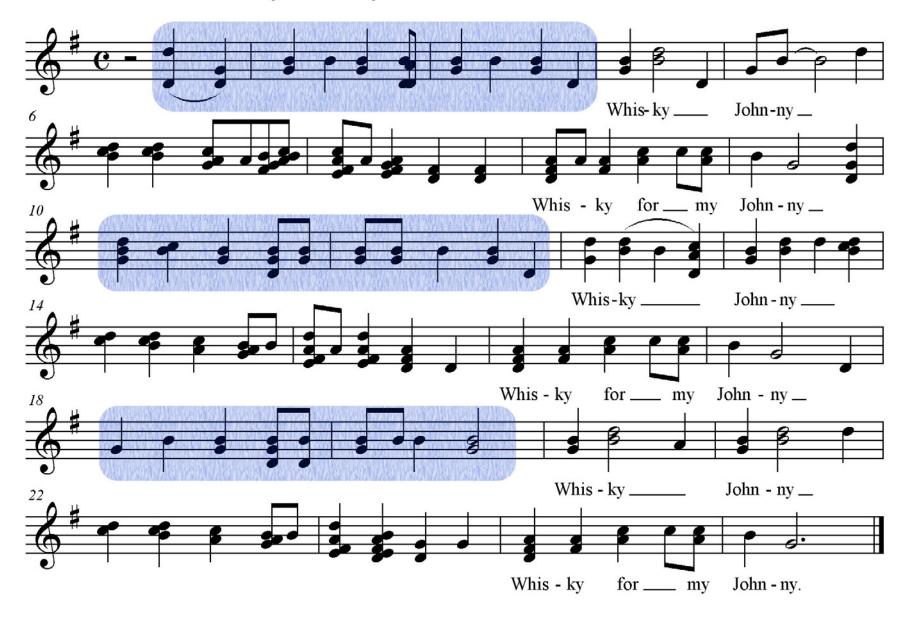


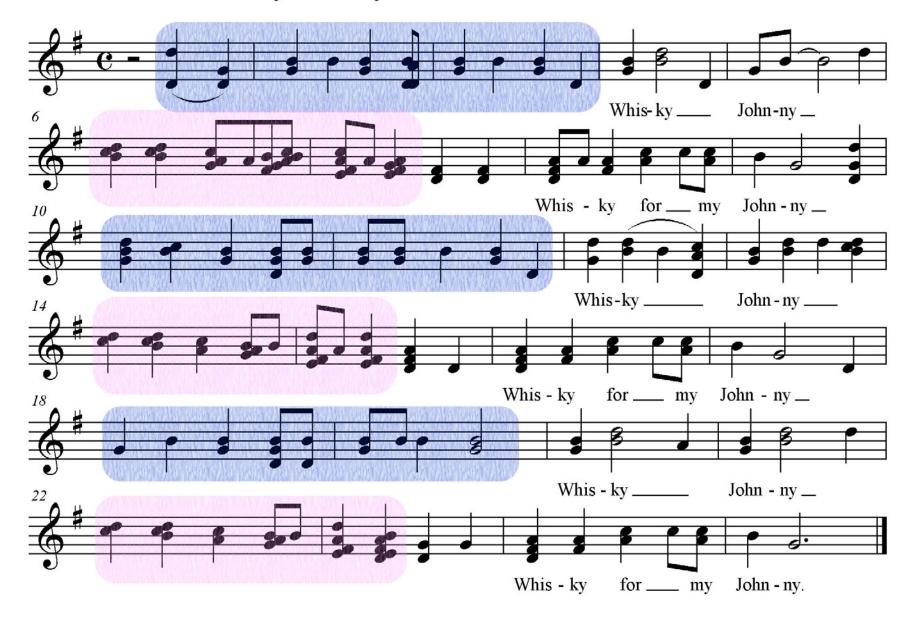














#### Essential Elements (least variation)

- Melody of refrain
- Text of refrain

#### Essential Elements (least variation)

- Melody of refrain
- Text of refrain

#### Stable Elements (little variation)

Melody of first solo

#### Essential Elements (least variation)

- Melody of refrain
- Text of refrain

#### Stable Elements (little variation)

- Melody of first solo
- Text of first solo (in some songs)

#### Essential Elements (least variation)

- Melody of refrain
- Text of refrain

#### Stable Elements (little variation)

- Melody of first solo
- Text of first solo (in some songs)

#### Less Stable Elements (more variation)

- Melody of second solo
- Text of subsequent verses

"How or when men learned to sing these Chanties would be a difficult question but for the fact that all heavy work of heaving of hauling or hoisting was accompanied by them and thus the *melodies were unconsciously absorbed* even by the least tunefully minded sailor."

Bullen, Frank T. and W.F. Arnold (1914). Songs of Sea Labour (Chanties). London: Orpheus Music Publishing, p. XII (emphasis added)

"...when I first heard 'Mudder Dinah' and being extremely fond of singing I became most anxious to learn it, so I asked one of our two boat-boys to teach me. Had I offered him a sovereign he could not have been more delighted. He set about his pleasant task at once but was very soon pulled up by a mate who demanded in indignant tones what he meant by teaching 'dat buckra chile' dem rude words. They nearly had a fight over it and then I learned that the words didn't matter, that you varied them according to taste, but that as taste was generally low and broad the words were usually what my negro friend called, in cheerful euphemism, rude."

Bullen, Frank T. and W.F. Arnold (1914). Songs of Sea Labour (Chanties). London: Orpheus Music Publishing, p. XIII





#### PROCEEDINGS

of the First Annual Symposium on

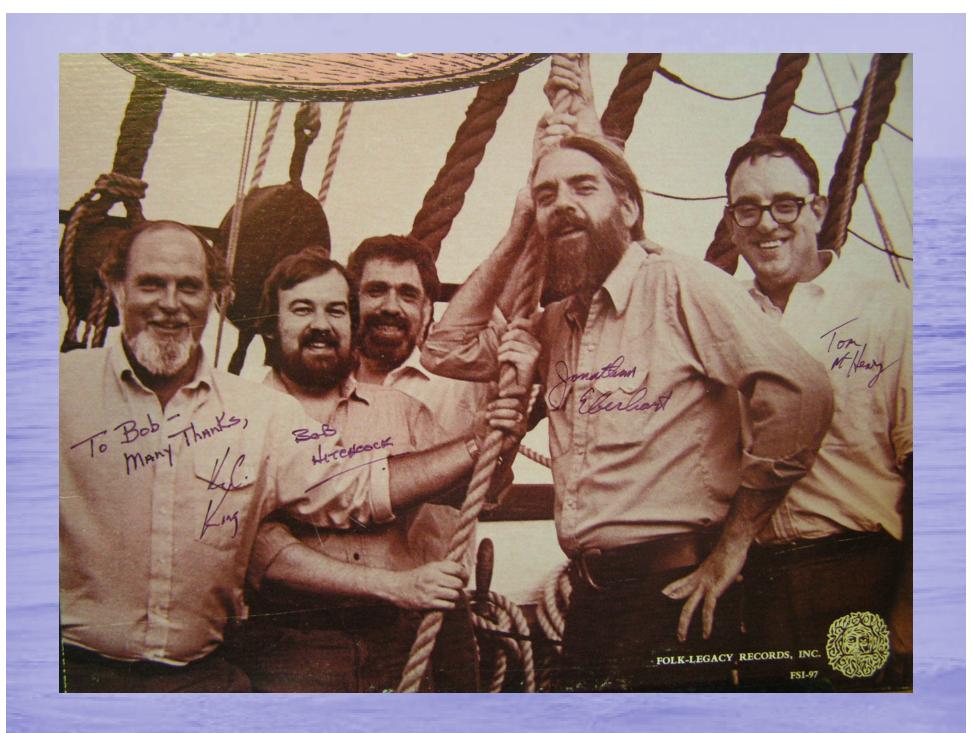
TRADITIONAL MUSIC OF THE SEA

Mystic, Connecticut

14 June 1980.



- 10. Songs of the Sailor: Folklore, Field-Collecting and Gleanings. (William Main Doerflinger, E.P. Dutton & Company)
- 11. Hjalmar Rutzebeck, Chanteyman: The Folk Reconstitution Process. (Clark Branson, University of California at Los Angeles)
- 12. Songs of the Whalemen: Gleanings from Manuscript Journals. (Ellen R. Cohn, Franklin Papers, Sterling Library, Yale University)
- 13. The Origin of Songs Nineteenth-Century Sailors Sang:
  A Comparison of Chanties and Forecastle Songs to
  the Folk Songs of West Africa and Europe.
  (Stuart P. Gillespie, Jr., Mattatuck Community College)
- 14. Research and Research Opportunities in the G.W. Blunt White Library and the Library of Congress. (Robert J. Walser, Mystic Seaport Museum)
- 15. Sea Chanteys: An Annotated Bibliography.
  (David M. Kleiman, South Street Seaport Museum,
  with Stuart M. Frank, Mystic Seaport Museum)
- VI. Contributors to the Symposium and Proceedings
- VII. List of Festival Musicians and Performers, 13-15 June 1980
- VIII. Roster of Mystic Seaport Museum Chantey Interpreters, 1972-1980





## Research Supported By:











