**Enabling Fund for Public Engagement with Research**

**Lead applicant details**

|  |  |
| --- | --- |
| First name |  |
| Last Name |  |
| Email address |  |
| School |  |
| Post held |  |
| Category Applied for – *note small awards doesn’t have a deadline – categories 2 and 3 deadline is 23 Deecmber* |  |
| Amount requested |  |

**Project Information**

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|  |
| **Title:** |
| **Proposed Start Date:** | **Proposed End Date (Please note that funds must be used no later than 31 July 2023):**  |
| **Duration (months):** |
| **Outline your proposed activity, colleagues and partners involved, target audience and how it relates to your research field or environment (500 words max):** *Should be easily understood by the non-expert*. |

**Does the activity link to the University’s interdisciplinary challenges?**

[ ]  Yes

[ ]  No

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| **Please outline which challenge/s the activity links to, and if not, how it will further the goals of the University strategy; Aberdeen 2040.** *250 words max* |

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| **Please describe how you will evaluate the activity and its impact.** *250 words max.* |

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| **Please describe how you will reach the audience for your activity and outline any marketing and promotion you intend to do. Please identify if you will require any support from PERU or other university teams.** *250 words max*  |

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| **Please provide a breakdown of how this funding will be used** |
| **BUDGET HEADING** | **DESCRIPTION** | **AMOUNT (£)** |
| **Travel** |  |  |
|  |  |  |
| **Consumables** | *e.g. worksheets, stationery* |  |
|  |  |  |
| **Access costs** | *e.g. venue hire* |  |
|  |  |  |
| **Equipment** | *e.g. AV equipment hire* |  |
|  |  |  |
| **Other**  | *e.g. marketing* |  |
|  |  |  |
| ***Total amount requested***  |  |  |

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| **If relevant, please outline other sources of funding you have in place or intend to apply to.** *100 words max* |

**Declaration**

**I confirm that**

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| 1. **the above information is complete and correct at the time of submitting the application;**
2. **all funds will be spent by 31 July 2022;**
3. **a report on the project and its evaluation will be provided within 6 months of the project end date;**
4. **I will supply information for a case study.**
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# If the lead applicant is a postgraduate researcher, we ask for supervisors to give their name and email address and indicate their support

# Applicant

# Signed: …………………………………………...

Name (block capitals)

Date …………………………………

Name of Postgraduate supervisor:

Email address:

Signature: